

TO: Fred E. Marquis, County Administrator

THROUGH: Paul T. Cassel, Administrator DRS Department

FROM: Al Navaroli, Development Review Services Manager *R.Z.N.*

SUBJECT: Ashley Downs (aka: Fox Chase Phase III)
 SP# 1962.031 Final Site Plan
 COC# 94-000101 DTD: 02-21-94
 Parcel ID #: 30-27-16-00000-330-0200
 Plan Distribution Date: July 17, 1995

DATE: September 1, 1995

RECOMMENDATION: Recommend Approval

LEGAL DESCRIPTION: A portion of the SW 1/4 of Section 30, Township 27S, Range 16E

The above referenced site plan has been processed through the Pinellas County site plan review system to include the following departments: Water Department, Sewer System Department, Planning Department, Development Review Services Department, and has been found to be in compliance with Pinellas County regulations.

Description: This site consists of 32.57 acres located on the north side of Bee Pond Road, lying west of Belcher Road. This plan proposes 77 multi-family units to be constructed in 12 two-story buildings. Parking for 205 vehicles is provided (154 spaces are required). Adequate Open Space Recreation area is provided. Those problems cited by the Zoning Division have been resolved and final site plan approval is recommended. However, the Certificate of Occupancy cannot be issued until the Engineering and Environmental Management Divisions conditions have been satisfied. This site is zoned RPD-15 and identified by the Comprehensive Land Use Plan as Residential Medium and Preservation.

The applicant received preliminary/direct final site plan review for this project on June 26, 1995 and now submits this plan for final site approval. Due to Commission action of January 26, 1974, all final site plans will be approved administratively by the Pinellas County Administrator.

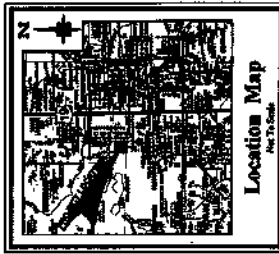
FINAL SITE PLAN

Approved 9/1/95
 by [Signature]
 Fred E. Marquis
 County Administrator

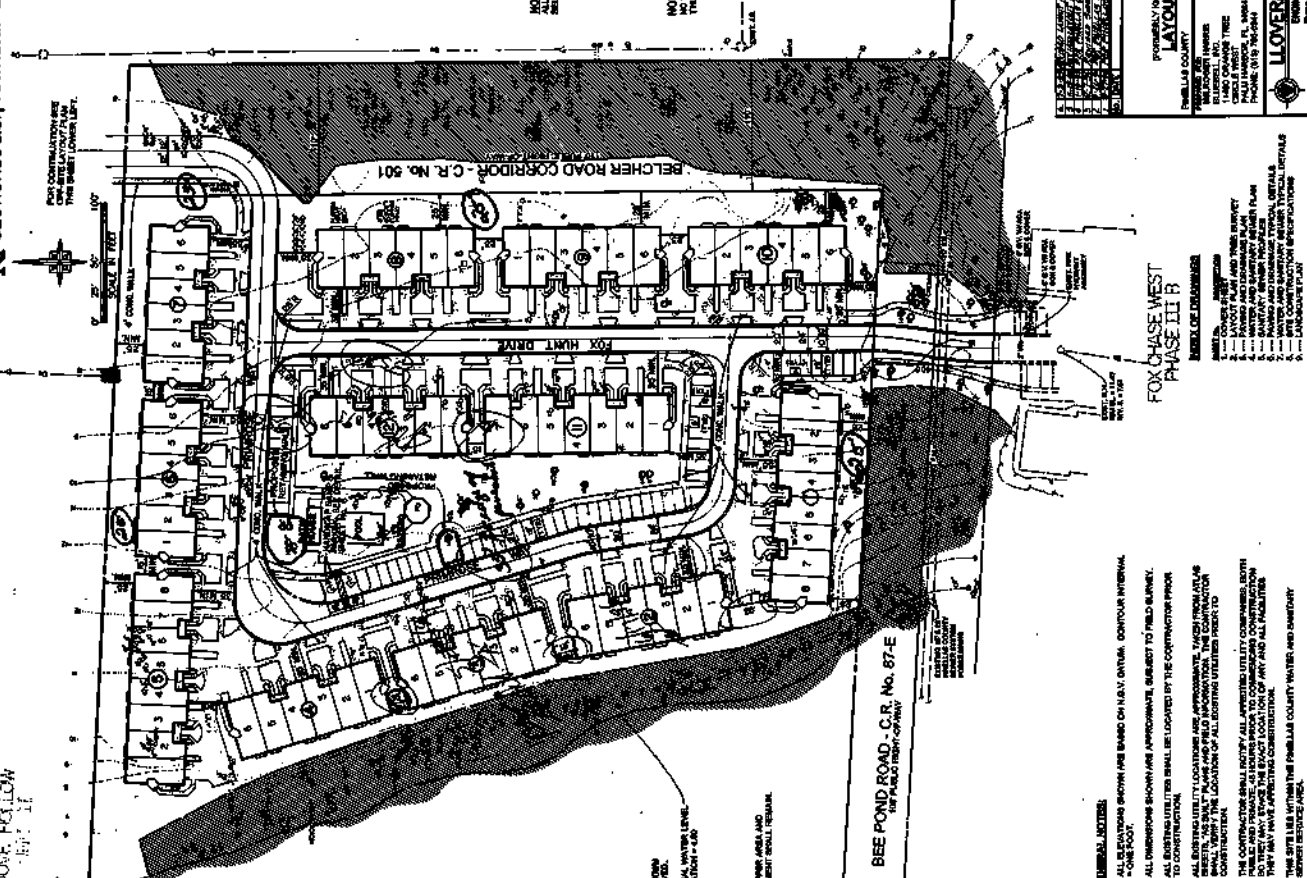
Lloveras, Baur & Stevens
 29228 U.S. 19N.
 Clearwater, FL 34621

AN/CM/cm

Bldg 3 - 6 units 5/24/96
Bldg 2 - 6 units 6/17/96
Bldg 11 6 units 8-4-00
Bldg 8 " 9-19-00



DOE TOLLON
 UNIT 1
 10/1/87



GENERAL NOTES:

1. ALL DIMENSIONS SHOWN ARE APPROXIMATE, SUBJECT TO FIELD SURVEY.
2. ALL UTILITIES SHOWN ARE APPROXIMATE, SUBJECT TO FIELD SURVEY.
3. ALL UTILITIES SHALL BE LOCATED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
4. ALL UTILITIES SHALL BE PROTECTED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
5. THE CONTRACTOR SHALL VERIFY ALL UTILITIES LOCATIONS AND DEPTHS PRIOR TO CONSTRUCTION.
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NOTE:
 ALL UTILITIES WITHIN THE AREA SHOWN ON THIS PLAN SHALL BE RELOCATED.
 NORMAL WATER LEVEL.
 ELEVATION = 4.00

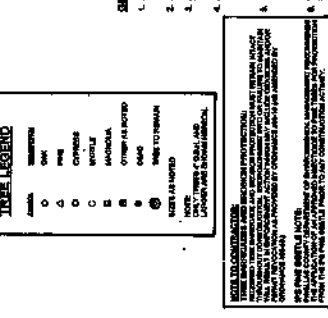
NOTE:
 ALL TREES WITHIN BUFFER AREA AND CONSERVATION EASEMENT SHALL REMAIN.

TIME LEGEND

Symbol	Description
○	EXISTING
○	NEW
○	CONCRETE
○	ASPHALT
○	GRAVEL
○	OTHER AS PAVED
○	TO BE REMOVED
○	NOT TO BE CONSTRUCTED

ABBREVIATION LEGEND

Symbol	Description
○	EXISTING
○	NEW
○	CONCRETE
○	ASPHALT
○	GRAVEL
○	OTHER AS PAVED
○	TO BE REMOVED
○	NOT TO BE CONSTRUCTED



FINAL ADMINISTRATIVE SITE PLAN APPROVAL
 COM. 9/2/87

ASHLEY DOWNS

PREPARED FOR THE CLIENT BY THE ENGINEER AND ARCHITECT

LAYOUT PLAN AND TREE SURVEY

FLORIDA

NO.	NAME	DATE	REVISIONS
1	PRELIMINARY	10/1/87	
2	FINAL	10/1/87	

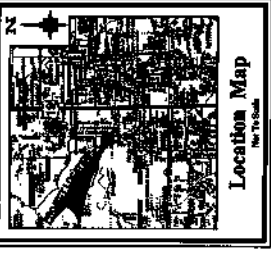
LOVERAS, BAUR & STEVENS

REGISTERED PROFESSIONAL ENGINEERS AND ARCHITECTS

FLORIDA

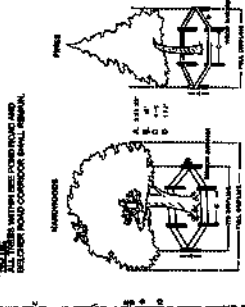
NO. 00127

10/1/87



NOT TO SCALE

RECEIVED JUL 21 1985
FINAL ADMINISTRATIVE SITE PLAN APPROVAL
PRELIMINARY COUNTY



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ASHLEY DOWNS LANDSCAPE PLAN

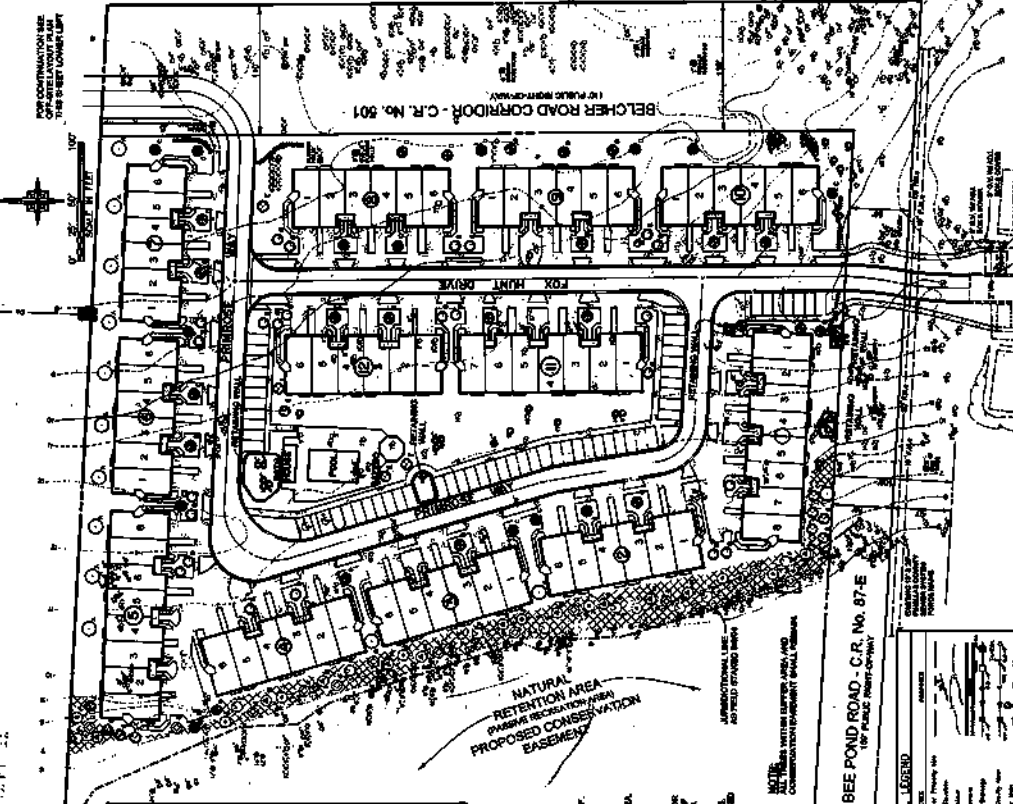
PROPERTY: FOX CHASE WEST PHASE II B

OWNER: LLOVERAS, BAUR & STEVENS

DESIGNER: LLOVERAS, BAUR & STEVENS

DATE: 7/21/85

SCALE: AS SHOWN



DRIVE HOLLOW UNIT II

LANDSCAPE LEGEND

SYMBOL	DESCRIPTION
1	1" CALIBER TREE
2	2" CALIBER TREE
3	3" CALIBER TREE
4	4" CALIBER TREE
5	5" CALIBER TREE
6	6" CALIBER TREE
7	7" CALIBER TREE
8	8" CALIBER TREE
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32	32" CALIBER TREE
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36	36" CALIBER TREE
37	37" CALIBER TREE
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39	39" CALIBER TREE
40	40" CALIBER TREE
41	41" CALIBER TREE
42	42" CALIBER TREE
43	43" CALIBER TREE
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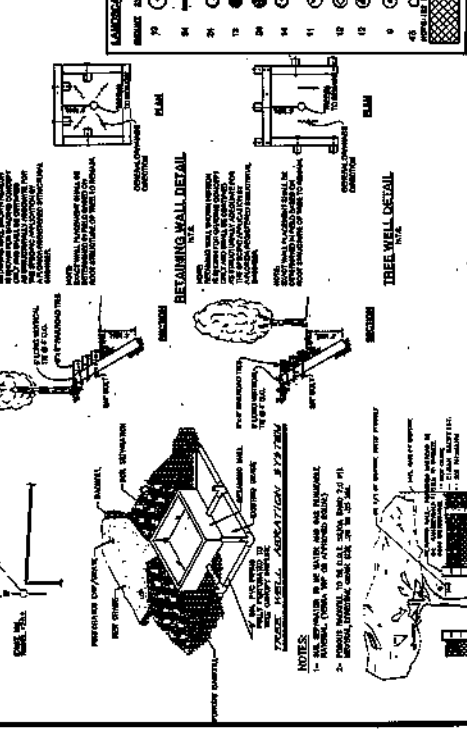
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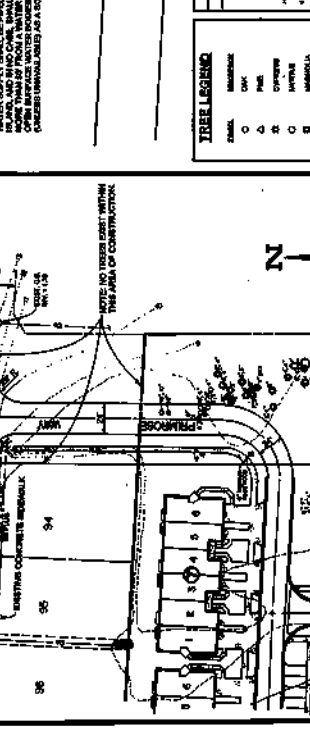
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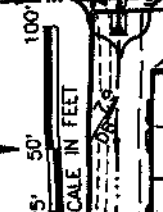
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N SECTION 30831, TOWNSHIP 27 SO



NOTE:
SEASONAL-HIGH WATER TABLE
ELEVATION VARIES. EL. 4.80 TO EL. 8.0 ±.

FOR CONTINUATION SEE
OFF-SITE LAYOUT PLAN
THIS SHEET LOWER LEFT



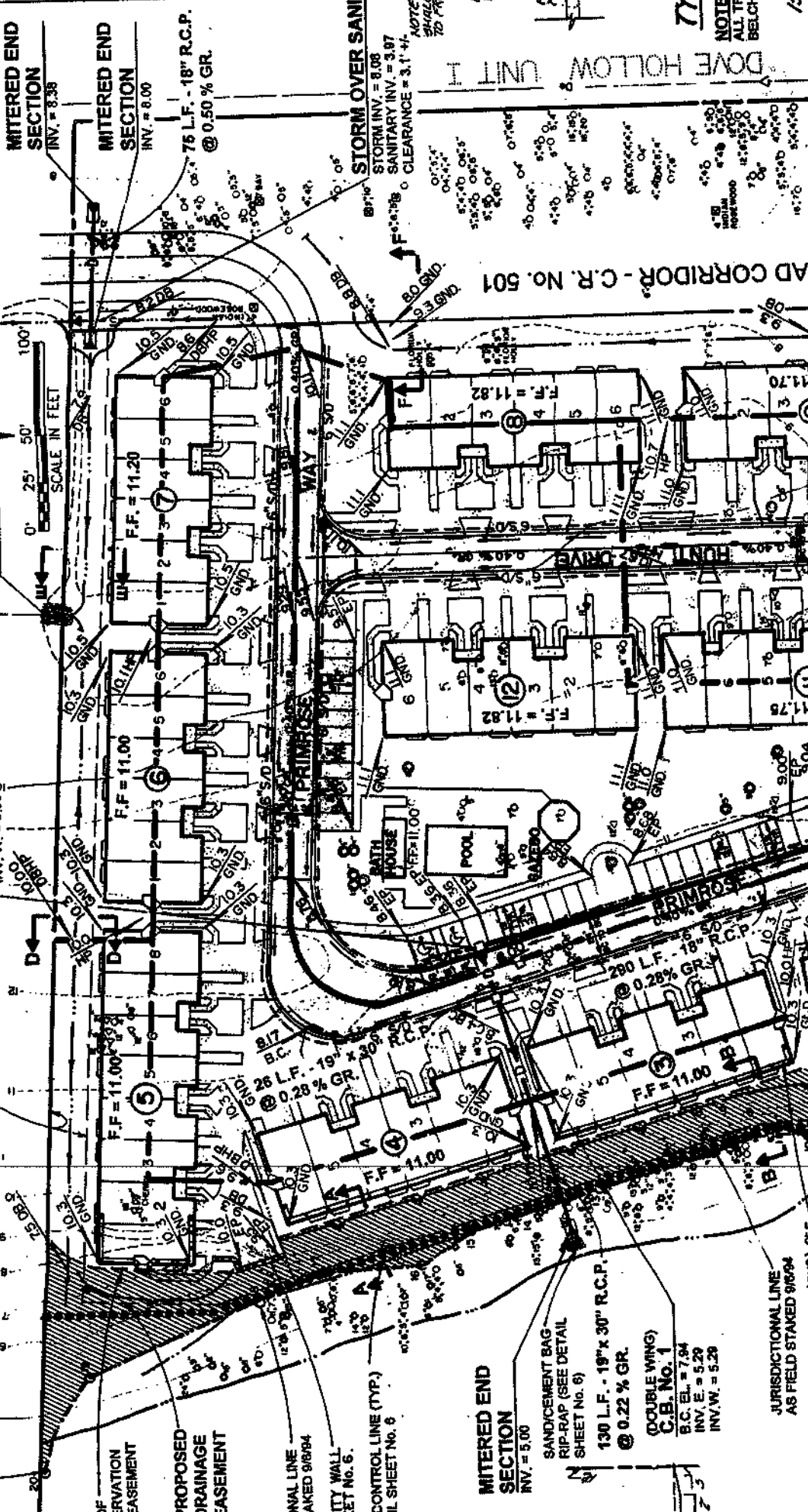
DENOTES UPLAND PRESERVATION
AREA (22,167 S.F.)
(6.34 AC. X 43660 X 0.03 = 6290 S.F. REQUIRED)

(DOUBLE WING)
C.B. No. 2
B.C. EL. = 7.94
INV. S. = 5.35
INV. W. = 5.35 g

**PROPOSED
DRAINAGE
EASEMENT**

**DOVE HOLLOW
UNIT II**

JURISDICTIONAL LINE
AS FIELD STAKED 9/6/94



OF
ERVATION
EASEMENT

**PROPOSED
DRAINAGE
EASEMENT**

ONAL LINE
TAKED 9/6/94

VITY WALL
EET No. 6.

CONTROL LINE (TYP.)
1/11 SHEET No. 6

**MITERED END
SECTION**
INV. = 5.00

SANDVEMENT BAG-
RIP-RAP (SEE DETAIL
SHEET No. 6)

130 L.F. - 19" x 30" R.C.P.
@ 0.22 % GR.
(DOUBLE WING)
C.B. No. 1
B.C. EL. = 7.94
INV. E. = 5.29
INV. W. = 5.29

JURISDICTIONAL LINE
AS FIELD STAKED 9/6/94
STEM WALL (TYP.) SEE

**MITERED END
SECTION**
INV. = 8.38

**MITERED END
SECTION**
INV. = 8.00

75 L.F. - 18" R.C.P.
@ 0.50 % GR.

STORM OVER SANITARY
STORM INV. = 8.08
SANITARY INV. = 3.97
CLEARANCE = 3.1 ±

**NOTE: ROOF FE
SHALL BE DISE
TO PRENT OF L**

**BUILDING
WALL**

**FINAL
FLOOR**

TYPICAL
**NOTE: ALL TREES WITH
BELCHER ROAD**

DOVE HOLLOW UNIT I

AD CORRIDOR - C.R. No. 501

HONTI DRIVE

PRIMROSE

200 L.F. - 18" R.C.P.
@ 0.28 % GR.